

2019

The GAP SA MURRAY BRIDGE



**101st
ANNUAL SHOW**



ABN 11 686 674 167

PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248

Email: secretary@murraybridgeshow.com.au

Murray Bridge Showgrounds, 113 Old Princes Highway, Murray Bridge SA

28 – 29 September 2019



Section BA

ALL BREEDS BEEF CATTLE

Convenor: Daryl Llewellyn

Telephone: 0427 354 183

SECTION BA—ALL BREEDS BEEF CATTLE

Convenor: Daryl Llewellyn - 0427 354183 or Ph 08 85354183

Assistant Convenor: Kent Llewellyn - 0417 821 179

ENTRIES CLOSE 5PM FRIDAY 20 SEPTEMBER 2019 - NO LATE ENTRIES WILL BE ACCEPTED

Entries can be sent either to the Convenor or Secretary at PO Box 315, Murray Bridge, SA, 5253

Entry Fee: \$5 per class unless otherwise stated – all fees must accompany the entry forms

JUDGING TO COMMENCE AT 10:00AM SHARP – SATURDAY 28 SEPTEMBER 2019

PLEASE ENTER EARLY TO ALLOW TIME FOR MEMBERS TICKETS TO BE SENT TO EXHIBITORS

- a) It is compulsory that all livestock exhibitors be financial members of the MB A&H Society Inc.
- b) Cattle exhibitors must adhere to Johnes Guidelines as set by the MB A&H Society Inc.
- c) The minimum status required for exhibiting beef cattle at the MB A&H Society Inc. Show is **J-Bas 6**.
- d) Animals must be tested negative for Pestivirus.
- e) Exhibitors must include their accreditation certificate number on the entry form.
- f) Beef exhibitors must complete the herd health status declaration and return with entry form(s).
- g) All cattle must have NLIS tags and the Show Society Inspectors reserve the right to inspect animals for breed specifications and may exclude any animal from the judging if it does not meet specifications.
- h) Exhibitors are requested to bring their vehicles through gate 3 and use the 'Beef Only' loading and unloading facilities.
- i) Exhibitors must be bona fide owners or be able to provide lease/transfer papers.
- j) All entrants to be named and stud identification stated on entry forms.
- k) All cattle are to be registered in their respective societies herd books, including appendices and comply with Breed Society requirements.
- l) Ages for the classes to be taken from the 1st of September 2018.
- m) All cattle in group classes must be shown in their respective individual class.
- n) It is the responsibility of the exhibitor to see that cattle are entered and shown in the correct class.

An exhibitors' meeting will be held following the completion of the judging to determine any modifications required for the following show. All exhibitors and interested members of the public are invited to attend.

Prizes

First \$10, Second \$5 all classes

No second prize money awarded unless three or more entries in the class.

Most Successful points are awarded as follows First 5 points, Second 3 points, Third 1 point.
In the event of a draw the winner will be decided by the amount of championship ribbons won

TROPHY DONORS

**The Murray Bridge A & H Society Inc. sincerely thanks our sponsors for their support of the
All Breeds Beef Cattle Section**

National Herd Development/Robertsons AI Services Murray Bridge – 08 8532 1392

Landmark Murray Bridge - 8532 2622

Daish Irrigation

Platinum Ag Services – Murraylands

Hills Farm Supplies – Mount Barker

DJ & JD Llewellyn, "Lynorga", Mypolonga

Limitless Show Supplies

ALL BREEDS BEEF CATTLE COMPETITION HANDLERS CLASSIC

- 1 Handler's competition.
Open to any person of any age – Juniors and Seniors
The convenor reserves the right to split this class into more age specific divisions.
Entry in this class is FREE!!!

ALL BREEDS BEEF CATTLE COMPETITION – Age at 1st September 2019

- 2 Calf Classic – calf born in 2019 (Bull or Heifer)
- 3 Heifer under 12 months
- 4 Heifer 12 months – under 16 months
- 5 Heifer 16 months – under 20 months



Junior Champion Female from classes 3, 4 and 5 - Sponsored by National Herd Development
Reserve Junior Champion Female from classes 3, 4 and 5

- 6 Female 20 months – under 24 months
- 7 Female 24 months – under 30 months
- 8 Female 30 months and over



Senior Champion Female from classes 6, 7 and 8 - Sponsored by Landmark Murray Bridge
Reserve Champion Senior Female from classes 6, 7 and 8

- 9 Bull under 12 months
- 10 Bull 12 months – under 16 months
- 11 Bull 16 months – under 20 months



Junior Champion Bull from classes 9, 10 and 11 - Sponsored by National Herd Development
Reserve Junior Champion Bull from classes 9, 10 and 11

- 12 Bull 20 months – under 24 months
- 13 Bull 24 months – under 30 months
- 14 Bull 30 months and over



Senior Champion Bull from classes 12, 13 and 14 - Sponsored by Landmark Murray Bridge
Reserve Champion Bull from classes 12, 13 and 14

Supreme Beef Exhibit

Sponsored by Platinum Ag Services Murraylands

**Champions from Junior Female and Junior Bull,
Senior Female and Senior Bull to compete**



- 15 Pair of Bulls any age
- 16 Pair of Females any age
- 17 Breeders Group – group of 3 animals of both sexes, any age and any combination
bred by the exhibitor.
- 18 Pair – One male, one female any age

ALL BREEDS BEEF JUNIOR JUDGING COMPETITION

- 19 Junior Judging Competition.
 Open to any person under 25yrs.
 The section convenor reserves the right to split this class into more age specific divisions.
 Entries accepted with the section convenor on the day of the show.
Entry in this class is FREE!!!
Sponsored by DJ & JD Llewellyn

Most Successful Exhibitor from classes 2-17

| |
|--|
| Murray Bridge Agricultural & Horticultural Society Inc ABN 11 686 674 167 SECTION BA-ALLBREEDS BEEF CATTLE - Entry Form |
|--|

Please return entry form with payment to

Murray Bridge Show Secretary, PO Box 315, MURRAY BRIDGE SA 5253

Entries close 5pm Friday 20th September 2019

Entry Fees are \$5/class unless otherwise stated.

| EXHIBITOR DETAILS | | | | | |
|--|-------------------|--|---------------------------------|-------|-------|
| Exhibitor Name: | | | | | |
| Postal Address: | | | | | |
| | | Post Code: | | | |
| Telephone: | | | | | |
| Mobile: | | | | | |
| Email: | | | | | |
| Exhibition Details | | | | | |
| Stud Name: | | | | | |
| PIC Number | | | | | |
| Bovine Johnes Disease Status (Please attach a copy of current certificates) | MN1 | MN2 | MN3 | J-Bas | Score |
| HANDLERS CLASSES **free entry** | | | | | |
| Class Number | Participants Name | Date of Birth of handler | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| ALL OTHER CLASSES: ENTRY FEE \$5 PER ENTRY PER CLASS | | | | | |
| Class Number | Animal Name | NLIS Number – electronic number read from electronic NLIS tag ie SA272727ABC12345 | Date of Birth of cattle exhibit | Cost | |
| | | | | | |
| | | | | | |
| | | | | | |

Privacy Statement

The information you have provided to the Murray Bridge Agricultural & Horticultural Society Inc. will be used to administer your entry in the Murray Bridge show. Your information may also be disclosed to any entity that may subsequently administer the show or if required or authorised by the law.

We also produce an Exhibitors Booklet which is made available to anyone interested in the Beef Section. Do you give permission for us to include your contact details in this booklet? YES / NO

We will have a photographer taking photos at varying times throughout the show. Do you give permission for us to utilise these photos in our media releases and other promotional materials? YES / NO

The show has a website, Facebook page and twitter account. Do you give permission of the show to utilise information on your entry form and photos taken at the show on these electronic media sites? YES / NO

We are approached by other shows for information on our entries. Do you give us permission to share your contact details and photos with other royal agricultural society bodies or organisations that have similar objects to the MBA&HS. YES/NO

We also endeavour to notify our show exhibitors of other events on the showgrounds and in the region. Do you give the show the permission to use your entry form information and photographs for these media releases? YES/NO

Please tick the box on the right if you do not wish your personal details to be used for any of the above purposes.

Conditions of Entry

I have read the privacy statement and MBA&HS General Regulations of the 2018 Murray Bridge Show All Breeds Beef Cattle Schedule and agree to be bound by them and to abide by all decisions of the MBA&HS in relation to the competition.

Signed

____/____/____

date

(please note a parent or guardian must sign if exhibitor is under 18 years of age)

(Please note we are unable to accept your entry form unless this section has been signed)

Exhibitors Checklist

| | | | |
|---|--------|------------------|--------|
| Have you completed the following sections of this form? | | | |
| Personal Details | Yes/No | Ordinary Classes | Yes/No |
| Exhibition Details | Yes/No | Group Classes | Yes/No |
| BJD Status | Yes/No | Handlers Classes | Yes/No |
| Privacy Statement | Yes/No | NLIS Information | Yes/No |
| Have you signed the Conditions of Entry? | | | Yes/No |
| Do you have a BJD Accreditation Certificate Number? | | | Yes/No |
| If not, have you attached a Herd Health Status Declaration? | | | Yes/No |
| Have you attached a Cattle Animal Health Statement? | | | Yes/No |
| Have you completed the Animal Handling Risk Waiver form | | | Yes/No |

| | |
|---|----|
| Tax Invoice | |
| Total Fees owing for class entries | \$ |
| Membership Fees | \$ |
| Total Amount Payable to the MBA&HS | \$ |
| <p>Payments can be made in cheque made payable to the Murray Bridge A & H Soc. or in cash to the office at the Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge, SA, 5253 Or by electronic funds transfer (EFT) to BSB 105 012, Account Number 117824940 Account Name Murray Bridge Agricultural and Horticultural Society Please list your section reference and surname then initials or stud prefix as reference ie BABeef Bloggs Fred</p> | |

MEMBERSHIP

Membership to the Murray Bridge Agricultural & Horticultural Society Inc. is compulsory for everyone entering in the animal based judging classes. It is not compulsory for exhibitors only entering the Junior Handlers Competition or the Junior Judges Competition.

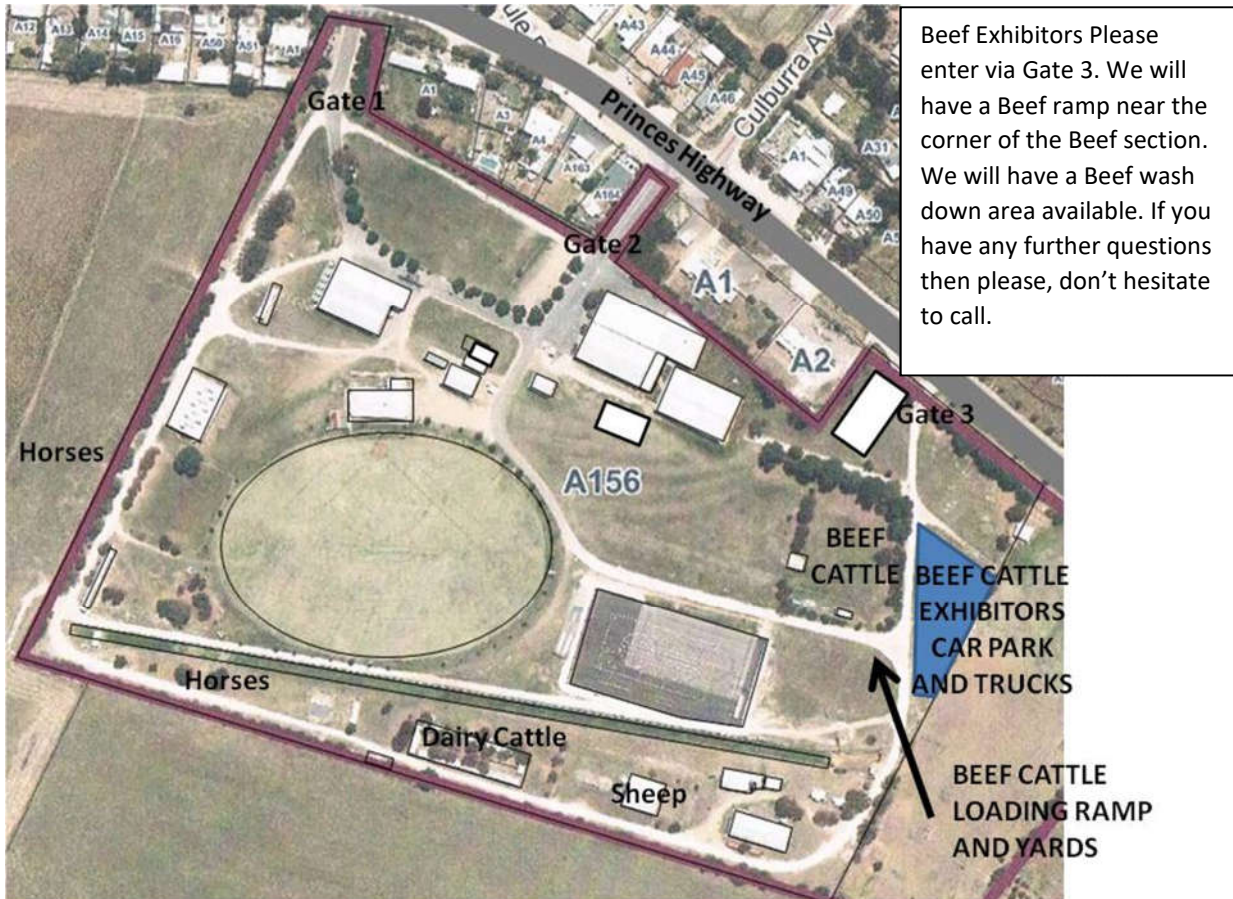
Annual Membership to the show becomes payable after the Show AGM on the last Monday of November each year and lasts until the next AGM the following year.

Single Membership – entitles subscriber to 2 admission tickets - \$20

Double Membership – entitles subscriber to 4 admission tickets - \$35

Life Membership – entitles subscriber to 2 admission tickets each year for life - \$350

All memberships are non-transferable.



SPONSORS

PLATINUM AG SERVICES – MURRAYLANDS

NHD MURRAY BRIDGE

LANDMARK – MURRAY BRIDGE

HILLS FARM SUPPLIES – MOUNT BARKER

DAISH IRRIGATION & FODDER

LYNONGA RED ANGUS STUD



AGRICULTURAL SOCIETIES COUNCIL OF SOUTH AUSTRALIA incorporated

MURRAY BRIDGE A&H SHOW – BEEF CATTLE

ANIMAL HANDLING RISK ACKNOWLEDGEMENT & WAIVER

Agricultural Societies Council of SOUTH AUSTRALIA incorporated and Murray Bridge A&H Society(together **the Suppliers**) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

1. By signing this waiver I acknowledge that:
 - 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the **Australian Competition and Consumer Act (Cth) 2010**, and also a recreational activity for the purposes of section 42 of the Fair Trading Act (1987) SA;
 - 1.2 participation in animal handling is a hazardous activity & may result in injury, loss, damage or death to me;
 - 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
 - 1.4 animals can act in a sudden & unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
 - 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
 - 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
 - 1.7 insects or other animals may cause animals to become frightened & act in an unpredictable way;
 - 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
 - 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.
- 2 If I suffer injury, loss or damage (**Loss**) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- 3 I acknowledge and agree that my participation in the event and associated activities is dangerous & may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event & associated activities carry with them a significant risk of physical harm. I accept & assume all such risks of personal injury or death in anyway whatsoever arising from these activities & hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.
- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in me being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of the Agricultural Societies Council of SOUTH AUSTRALIA incorporated as varied from time to time

| Participant's Name (Please Print) | DOB | Parent/Carer Signature | Contact Number |
|--|------------|--|-----------------------|
| | | I HAVE READ AND UNDERSTOOD THE STATEMENT | |
| | | I HAVE READ AND UNDERSTOOD THE STATEMENT | |
| | | I HAVE READ AND UNDERSTOOD THE STATEMENT | |
| | | I HAVE READ AND UNDERSTOOD THE STATEMENT | |

NATIONAL CATTLE HEALTH DECLARATION EXPLANATORY NOTES

OVERVIEW

The Cattle Health Declaration is a legal document. Please complete accurately before signing.

Cattle Health Declarations are a way for producers to provide information about the health status of the cattle they are selling. Buyers should ask vendors for a Declaration and use the information provided to determine the health risks associated with the animals on offer.

Some states/territories require testing or certification additional to that outlined in this document e.g. Johne's disease (JD) in WA and for Enzootic Bovine Leucosis (EBL) in Tasmania. Please check the entry requirements for any interstate movements at:

www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements

The original of this form is to be attached to the National Vendor Declaration (NVD) form accompanying the cattle, if applicable. A duplicate remains with the vendor; it is recommended the vendor retains a copy of this declaration for seven (7) years.

TREATMENTS & VACCINATIONS

Provide details on any cattle treatments in the last six (6) months and vaccinations within the last twelve (12) months.

Some manufacturers include more than one of the categories listed in the same vaccine, known as a combination vaccine. If you use a combination vaccine, each agent(s), as appropriate, should be detailed.

For vaccinations to be current, you must have followed the manufacturer's recommendation for vaccination. Typically, young animals or first time vaccinated animals need two (2) doses, followed by annual boosters. As variations to this general rule do occur (e.g. Silirum is given once only), you must use the manufacturer's recommendations.

At the date the declaration is made and as a result of the vaccination(s) given, the animals are considered protected from the diseases marked as treated.

QUESTION 3: PESTIVIRUS TESTING

Persistently infected animals can be detected by conducting a pestivirus antigen test. This test only needs to be conducted once in an animal's life. Cattle that test positive in most cases are persistently infected animals. Pestivirus antibody testing may be done to check the pestivirus status of the herd. Contact your veterinarian for assistance.

QUESTIONS 4, 5 & 6: JOHNE'S DISEASE BEEF CATTLE

Note: JD is a notifiable disease, so it is important to answer these questions.

Occurrence of JD refers to clinical disease in the herd or on the property(s). Clinical disease is an infected animal with chronic diarrhoea and weight-loss that does not respond to treatment.

The **Johne's Beef Assurance Score (J-BAS)** is a voluntary tool developed for JD risk profiling. Details are available at www.animalhealthaustralia.com.au/jd-cattle-tools. The J-BAS is an initial guide and purchasers should ask for more information about JD in the origin herd (see the JD in Cattle Biosecurity Checklist on the 'JD in cattle' webpage). The *National Farm Biosecurity Reference Manual - Grazing Livestock Production* provides a template to use for the property biosecurity plan. All plans should include the JD in Cattle Biosecurity Plan Checklist.

Check test – testing of 50 adult animals in the herd (or all eligible animals in a herd if less than 50 adult animals) biased to increase the probability of detecting infection, tested by (pooled) faecal culture or (pooled) HT-J faecal PCR. An ELISA test is available but is not recommended and also not accepted for entry of cattle to WA.

Sample test – screening of the adult herd or a large representative sample of the adult herd by an approved test (pooled) faecal culture or (pooled) HT-J faecal PCR. See note above for ELISA test.

Grazing of non-bovine species – Buyers of cattle from this consignment may consider the grazing of other JD-susceptible species (sheep, goats, alpacas) on the source property as important to their risk-management decisions. These buyers are entitled to seek information on how you have managed disease risks for all your livestock.

QUESTION 7: JOHNE'S DISEASE DAIRY CATTLE

JD herd status information about Dairy Assurance Score calculation is available at www.dairyaustralia.com.au/bjd

DECLARATION

This section must only be completed by the owner or person responsible for the husbandry of the cattle in the consignment.

For more information on what is fit to travel, please see MLA's *Is it fit to load?* at <http://publications.mla.com.au/qo/yzSxUWsNcYsjeJe>.

For more information on biosecurity go to www.farmbiosecurity.com.au

NATIONAL CATTLE HEALTH DECLARATION

V: 02/05/18

Property Identification Code (PIC) of this property
This MUST be the PIC of the property that
the stock is being moved from

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Attached to accompanying NVD/Waybill No.

| | | | | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

Biosecurity and health information

1. Has the owner stated above owned all the cattle in this consignment since birth? Y N

2. Does the property of origin have a completed on-farm biosecurity plan? Y N

3a. Have these cattle been tested for the presence of pestivirus antigen?
If tested, were any cattle found to be persistently infected? Y N

3b. Have these cattle been tested for the presence of pestivirus antibody?
If tested what percentage of the tested cattle were antibody positive?

4. Has the property of origin had an occurrence of clinical Johne's disease (JD) in any species in the past five years? Y N Unsure
J-BAS of (Optional)

5. On the property of origin, have cattle been co-grazed with dairy cattle? Y N Unsure
See explanatory note for advice on co-grazing with non-bovine species

6. Has the source herd had a JD test? Y N Pending
If so, which test? Check Test Sample Test Date / /
Was the result negative? Y N

7. If dairy cattle, the consignment has a Dairy Assurance Score of:
Part A (herd base score) Part B (calf credits) Part C (total Dairy Score)

8. Any other relevant health information
.....

Treatments

| Treatment type | Product | Date of treatment within last 6 months |
|-------------------|---------|--|
| Drench or pour-on | | |
| Liver fluke | | |
| Other treatments | | |

Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1): Y Botulism: Y
Leptospira (e.g. 7 in 1): Y Bovine ephemeral fever: Y
Pestivirus: Y Tick fever: Y
JD (Silirum): Y Vibrio: Y

Other vaccinations (specify):

Declaration (see explanatory notes for further information)

I
(Full name)

.....
(Address) (Town/suburb) (State) (Postcode)

declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature* Date / /

*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. () Email