

2018

The GAP SA MURRAY BRIDGE



100 th



ANNUAL SHOW

ABN 11 686 674 167

PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248

Email: assistantsecretary@murraybridgeshow.com.au

Murray Bridge Showgrounds, 113 Old Princes Highway, Murray Bridge SA

22 – 23 September 2018

Section L

Home Produce

Convenor: Wendy Uren

Tel: 8532 2250

Entries Close 14 September 2018

SECTION L – HOME PRODUCE

Convenor: Mrs Wendy Uren 8532 2250 - evenings

Steward – Connie Launer

Entry Fee 60c

First: \$2.00 Second: \$1.00 Third: Prize Card Only
(six or more in class)

ENTRIES CLOSE 5pm, FRIDAY, 14 SEPTEMBER 2018

with the Secretary at PO Box 315 MURRAY BRIDGE 5253

NO LATE ENTRIES will be accepted

Rosettes will be awarded to the Champion of each Division

DIVISION A1 - Jam / Marmalade / Jelly

DIVISION A2 - Preserve

DIVISION A3 - Pickle / Sauce

DIVISION B - Dried fruit / Vegetable / Herb

A trophy will be awarded to the Exhibitor who gains the most Aggregate Points by winning prizes at least 2 or more Shows affiliated with Southern Country Shows Association.

Points – First 5 points Second 3 points

All exhibits to be delivered to the show office by 5pm Thursday 20 September 2018

All exhibits must be able to be opened for judging, with the exception of preserves.

No wax on sauces or pickles and **all screw tops to be loosened before handing to convenor.**

All jams, marmalade, jellies, pickles to be in glass jars 250–500gms

Jellies to be made from fresh fruit and fruit for preserving of current season and preserved in syrup.

Please securely fix exhibitor ticket to jar/bottle with a rubber band – don't stick to lid.

All exhibitors enter at their own risk. All care will be taken in the transit, storing, handling and displaying of the entries. Unfortunately accidents may and do sometimes occur resulting in damage or loss.

The Murray Bridge A & H Society Inc. staff, convenors, stewards, committee, judges and volunteers will not be held responsible or liable for any loss or damage to any entry which may occur.

The section judges, convenors, committees or Murray Bridge A & H Society Inc. officials have the right to add, delete, combine or alter any of the advertised events if they feel it is for the betterment of the section.

The judge's decisions are final. NO correspondence or protest will be entered into regarding the results

The advertising of any items for sale or the displaying of business cards or other advertising material within the Mr Ken Wells Pavilion is strictly prohibited by law.

The sale of goods at the show is available to those whom purchase a trade site.

Following the close of the show on Sunday 23rd September 2018 ALL entries and any prizes won MUST BE collected from the Mr Ken Wells Pavilion via the section convenor between 4pm and 5pm Exhibit Cards and signatures will be required for the collection of entries and any prizes won

Any uncollected entries and prizes will be held in trust by the society and must be collected from the show office by appointment no later than 31th October 2018.

All uncollected entries will be disposed of and any prizes will be recycled after this date.

AGGREGATE TROPHY FOR CLASSES 1 – 46

Kindly donated by the family of the late Mrs RR Warner

AGGREGATE TROPHY FOR COLLECTIONS CLASSES 38-41

Kindly donated by Mrs Alice Jericho

THANKYOU TO OUR TROPHY DONORS

DIVISION – A1 *NB: Please Label Jars Clearly*



MARMALADES

- | | | | |
|---|------------|---|---------------------|
| 1 | Grapefruit | 3 | A.O.V. Single Fruit |
| 2 | Orange | 4 | A.O.V. Mixed Fruit |

JAMS

- | | | | |
|----|--|----|---------------------------------|
| 5 | Apricot (Not made with dried apricots) | 11 | A.O.V. Jam not listed |
| 6 | Plum Dark | 12 | 2 Fruits |
| 7 | Strawberry | 13 | Quince |
| 8 | Fig | 14 | Quince Jelly |
| 9 | Mock Raspberry | 15 | A.O.V. Jelly |
| 10 | Peach | 16 | Diabetic – Any variety of Fruit |

The Weekender
Herald

Connecting the community

Sheree Claxton

Advertising Consultant

Direct: 8339 0020

E: sheree@saint.net.au

p: 8339 0000 f: 8339 0088

e: info@weekenderherald.com.au

5 Main Street, Crafers

PO Box 111, Crafers, 5152

www.weekenderherald.com.au

DIVISION – A2 *NB: Please Label Jars Clearly*

PRESERVES

NO JARS WILL BE OPENED

- | | | | |
|----|----------------------|----|---|
| 17 | Peaches | 21 | Fruit Salad (No less than 3 fruits per jar) |
| 18 | Apricots | 22 | Tomatoes |
| 19 | Pears | 23 | Vegetable (1 variety per jar) |
| 20 | A.O.V Fruit (Single) | | |



DIVISION – A3 *NB: Please Label Jars Clearly*

PICKLES AND SAUCES

- | | | | |
|----|----------------------------------|----|--------------------------------------|
| 24 | Glass Boiled Mayonnaise | 31 | Green Tomato Pickle |
| 25 | Glass Lemon Cheese | 32 | Bottle Tomato Sauce |
| 26 | Mustard Pickle | 33 | Bottle Tomato Sauce (with Ezy Sauce) |
| 27 | Bread & Butter Cucumber (sliced) | 34 | Bottle Plum Sauce |
| 28 | Fruit Chutney | 35 | Bottle A.O.V. Sauce |
| 29 | Tomato Relish | 36 | Pickled Onions |
| 30 | Ripe Tomato Chutney | 37 | Zucchini Pickle |
| | | 38 | A.O.V (eg. Olives, Jam, etc) |



DIVISION – A4 *NB: Please Label Jars Clearly*

COLLECTIONS

- | | | | |
|----|--|----|--|
| 39 | Collection of 3 Jams in Uniform Jars | 41 | Collection of 5 Jars/Bottle - Pickles & Sauces |
| 40 | Collection of 3 Jars Preserves - Fruit and/or Vegetables | 42 | Collection – 1 Preserve / Jam / Marmalade / Sauce / Pickle / Mayonnaise (Boiled) |

DIVISION – B

DEHYDRATED FRUIT / VEGETABLES / HERBS

- | | | | |
|----|--|----|---|
| 43 | Apricots
- approx 125 grams | 47 | Vegetable, any variety
- approx 50 grams |
| 44 | A.O.V. Fruit
- approx 125 grams (One Variety) | 48 | Herb
- approx 5 grams |
| 45 | Fruit Leather - (Roll-up or Bite-size)
- approx 125 grams | | |
| 46 | Dried or Semi Dried Tomatoes –
approx 50 grams | | |

MURRAY BRIDGE A&H SOCIETY Inc

Entries To: Society Secretary
 P O Box 315, Murray Bridge, SA, 5253

ENTRY FORM

ABN: 11 686 674 167

Receipt #

PLEASE USE A SEPARATE ENTRY FORM FOR EACH SECTION YOU ENTER

SECTION	CLASS No	QTY	DESCRIPTION OF CLASS	ENTRY FEE
L				

I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Incorporated as printed in this year's Show Book.

 SIGNED

	TOTAL
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1 ENTRY FORM PER PERSON

NAME: _____ **PHONE** _____
ADDRESS: _____ **MOBILE** _____
 _____ **POST CODE** _____ **FAX** _____
EXHIBITOR NUMBER _____