



The GAP SA
MURRAY BRIDGE
A & H SOCIETY INC
101st
ANNUAL SHOW



ABN 11 686 674 167
PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248 Fax: (08) 8531 2748
Email: secretary@murraybridgeshow.com.au
Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge SA 5253

28 – 29 September 2019

Section M
Home Brew

Convenor: Leanne Walding
Mobile: 0438 815 592

Entries Close 5pm 20th September 2019

SECTION M – HOME BREW

Convenor: Leanne Walding 0438 815 592

ENTRIES CLOSE 5pm, FRIDAY 20th SEPTEMBER 2019

No Entry Fee

Exhibits to be handed in with the entries.

Place cards awarded for 1st, 2nd 3rd

Rosette awarded for Grand Champion Exhibit – awarded to the best exhibit

Rosette awarded for Outstanding Exhibitor - awarded to the exhibitor with the most wins

Prizes Awarded to 1st Place winners

CONDITIONS

1. All entries are to be home brewed, no commercial entries
 2. Entries are to be two (2) genuine beer bottles (one for judging, one for display)
 3. All bottles need to be clearly labelled as to the type of liquor and have the exhibitors number and name securely attached with a rubber band
 4. Exhibit cards must be presented to claim prizes
 5. All exhibitors enter at their own risk. All care will be taken in the transit, storing, handling and displaying of the entries. Unfortunately, accidents may and do sometimes occur resulting in damage or loss.
 6. The Murray Bridge A & H Society Inc. staff, convenors, stewards, committee, judges and volunteers will not be held responsible or liable for any loss or damage to any entry which may occur.
 7. The Section judges, convenors, committees or Murray Bridge A & H Society Inc. officials have the right to add, delete, combine or alter any of the advertised classes if they feel it is to the benefit of the Section.
 8. The judge's decisions are final. NO correspondence or protest will be entered into regarding the results.
 9. The advertising of any items for sale or the displaying of business cards or other advertising material within the Ken Wells Pavilion is strictly prohibited by law.
 10. The sale of goods at the show is available to those who purchase a trade site.
 11. Following the close of the show on Sunday 29th September 2019 ALL entries and any prizes won MUST BE collected from the Ken Wells Pavilion via the section convenor between 4pm and 5pm.
 12. Exhibit Cards and signatures will be required for the collection of entries and any prizes won.
 13. Any uncollected entries and prizes will be held in trust by the society and must be collected from the show office by appointment no later than 31th October 2019.
- All uncollected entries will be disposed of and any prizes will be recycled after this date.**

Basil's Bake N Brew



FOR ALL YOUR HOME BREW & BAKING NEEDS



29 McHenry Street
Murray Bridge
SA 5253
(08) 8531 3007

CLASSES

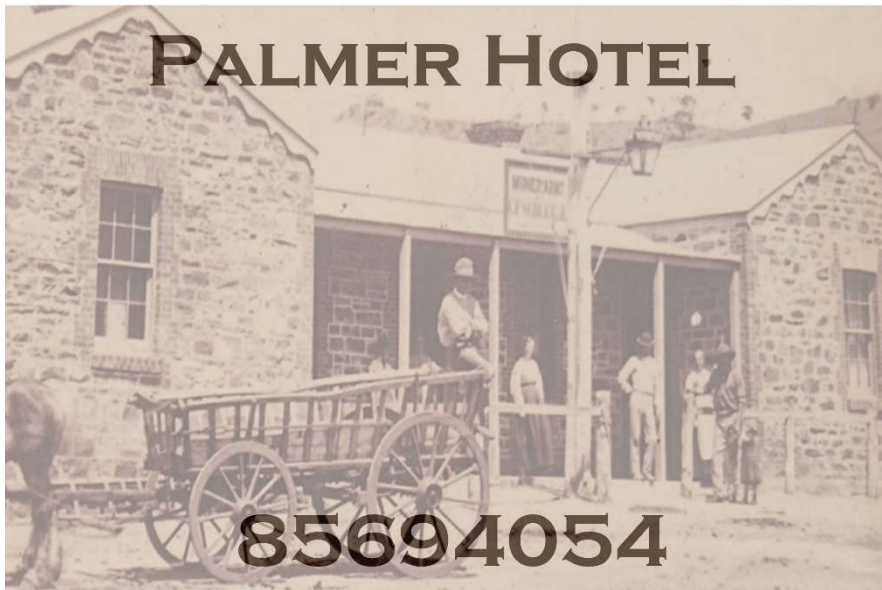
1. Cider
2. Ginger Beer
3. Ale – Pale or Dark
4. Pilsner or Lager
5. All Grain
6. Stout
7. Other Home Brewed Beverage

A Trophy will be awarded to the exhibitor who gains the highest aggregate points
By winning prizes at a minimum of 2 shows within the Southern Country Shows

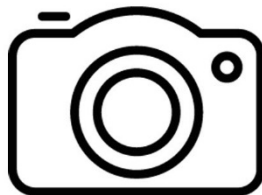
Associations

Aggregate Points: First – 5 Second – 3

THANK YOU TO OUR SPONSORS



Leanne Walding
P H O T O G R A P H Y



**MURRAY BRIDGE A&H
SOCIETY Inc**
 Entries To: Assistant Secretary
 P O Box 315, Murray Bridge, SA, 5253

ENTRY FORM

ABN: 11 686 674 167

Receipt #
AGE IF UNDER 18:

PLEASE USE A SEPARATE ENTRY FORM FOR EACH SECTION YOU ENTER

SECTION	CLASS No	QTY	DESCRIPTION OF CLASS	ENTRY FEE
M				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>

I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Incorporated as printed in this year's Show Book.

SIGNED BY PARENT OR GUARDIAN: _____ **PRINT NAME:** _____

1 ENTRY FORM PER PERSON

NAME: _____ **PHONE:** _____
ADDRESS _____ **MOB:** _____
 _____ **EMAIL:** _____
 _____ **POST CODE:** _____

EXHIBITOR NUMBER	
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