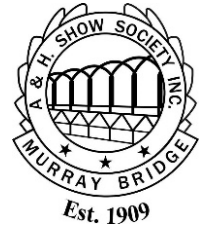




**The GAP SA**  
**MURRAY BRIDGE**  
**A & H SOCIETY INC**  
**101<sup>st</sup>**  
**ANNUAL SHOW**



ABN 11 686 674 167  
PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248 Fax: (08) 8531 2748  
Email: [secretary@murraybridgeshow.com.au](mailto:secretary@murraybridgeshow.com.au)  
Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge SA 5253

**28 – 29 September 2019**

**Section N**  
**Fruit & Vegetables**

*Convenor: Ken Wells*  
*Tel: 8532 2669*  
*0438 322 669*

*Entries Close 20 September 2019*

## SECTION N – FRUIT & VEGETABLES

Convenor: Mr Ken Wells 08 8532 2669

Stewards: John Uren

**ENTRIES CLOSE 5pm, FRIDAY 20 SEPTEMBER 2019**

Free Entry

First, Second, Third Cards

Plus Ribbons

JUDGING COMMENCES

9:30am SATURDAY, 28 SEPTEMBER 2019

Entries to be staged by 9:15am Saturday 28 September 2019

Late entries will not be received or staged

All exhibitors enter at their own risk. All care will be taken in the transit, storing, handling and displaying of the entries. Unfortunately, accidents may and do sometimes occur resulting in damage or loss.

The Murray Bridge A & H Society Inc. staff, convenors, stewards, committee, judges and volunteers will not be held responsible or liable for any loss or damage to any entry which may occur.

The section judges, convenors, committees or Murray Bridge A & H Society Inc. officials have the right to add, delete, combine or alter any of the advertised classes if they feel it is for the betterment of the section.

The judge's decisions are final. NO correspondence or protest will be entered into regarding the results

The advertising of any items for sale or the displaying of business cards or other advertising material within the Mr Ken Wells Pavilion is strictly prohibited by law.

The sale of goods at the show is available to those who purchase a trade site.

Following the close of the show on Sunday 29<sup>th</sup> September 2019 **ALL** entries and any prizes won **MUST BE** collected from the Ken Wells Pavilion via the section convenor between 4pm and 5pm.

Exhibit cards and signatures will be required for the collection of entries and any prizes won.

Any uncollected entries and prizes will be held in trust by the society and must be collected from the show office by appointment no later than 31<sup>th</sup> October 2019.

All uncollected entries will be disposed of and any prizes will be recycled after this date.

AGGREGATE TROPHY Classes 1 – 45

Donated by

*Farm Fresh Market – Murray Bridge*

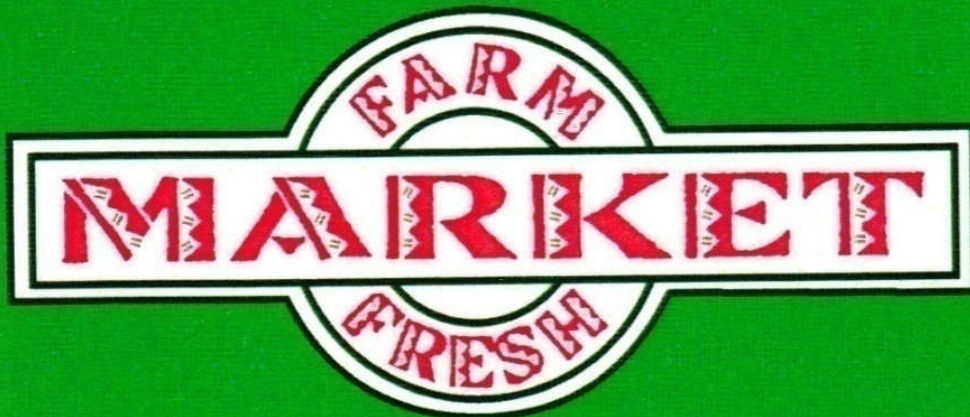
### CITRUS FRUIT

Fruit exhibits are judged on uniformity of size and quality of fruit.

- 1 Five Washington Navels
- 2 Five Grapefruit
- 3 Five Lemons
- 4 Five Valencias
- 5 Five Lemons suitable for factory use
- 6 Five of any other variety of citrus not listed above

MISCELLANEOUS

- 7 250g Almond Kernels, soft
- 8 250g Papershells
- 9 250g any other Variety
- 10 One punnet of Strawberries



Shop 2, 185 Adelaide Road, Murray Bridge SA 5253  
PHONE: (08) 8531 2888 FAX: (08) 8531 2844  
MOBILE: 0417 807 578 (Carlo) 0418 898 723 (Filippo)  
FRUIT & VEGETABLE RETAIL WHOLESALE SPECIALISTS

## VEGETABLES

Collection of vegetables judged on uniformity of size and quality

- 11 Collection of Bunch Vegetables, not less than 6 varieties, 2 in each bunch
- 12 Collection of Vegetables, locally grown
- 13 One Green Gold Cabbage
- 14 One Sugar Loaf or St John Cabbage
- 15 One Any Other Variety Cabbage
- 16 One Cauliflower
- 17 One Head Broccoli
- 18 One Lettuce
- 19 One Bunch Three Carrots
- 20 One Bunch Three Parsnips
- 21 One Bunch Three Swede Turnips
- 22 One Bunch Three Turnips
- 23 One Bunch Three Red Beet
- 24 One Bunch Three Radishes
- 25 250g of Broad Beans
- 26 250g of Green Peas in Pods
- 27 250g of Snow Peas
- 28 Five sticks of Rhubarb, ordinary
- 29 Five sticks of Rhubarb, Cherry
- 30 One Queensland Blue Pumpkin
- 31 One Butternut Pumpkin
- 32 Any Other Pumpkin
- 33 Three Potatoes
- 34 One Bunch Silver Beet
- 35 One Bunch Red Silver Beet
- 36 One Bunch Spinach
- 37 Mint One Bunch
- 38 Parsley, One bunch
- 39 Sage, One Bunch
- 40 Thyme, One Bunch
- 41 Herb, leaf, not in classes 37 - 40, one bunch
- 42 Herb, flower/seed
- 43 Herb, bulb, one bunch
- 44 Collection of herbs (green), culinary
- 45 Any other vegetable not listed above



**JUNIOR SECTION 16yrs and UNDER**

Collection of vegetables judged on uniformity of size and quality

- 46 One bunch, Three Carrots
- 47 One bunch, Three Red Beet
- 48 One bunch, Three Raddishes
- 49 One bunch, Silver Beet
- 50 Parsley, One bunch
- 51 Any other vegetable

**Trophy Donated by K. WELLS**

**STUDENT SECTION**

**Vegetables to be grown on school grounds**

- 52 Collection of Bunch Vegetables, not less than 6 varieties, 2 in each bunch

**Trophy Donated By JOHN UREN**





**MURRAY BRIDGE A&H  
SOCIETY Inc**  
 Entries To: Assistant Secretary  
 P O Box 315, Murray Bridge, SA, 5253

# ENTRY FORM

ABN: 11 686 674 167

Receipt #
<b>AGE IF UNDER 18:</b>

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH SECTION YOU ENTER**

SECTION	CLASS No	QTY	DESCRIPTION OF CLASS	ENTRY FEE
<b>N</b>				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>

**I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Incorporated as printed in this year's Show Book.**

**SIGNED BY PARENT OR GUARDIAN:** \_\_\_\_\_ **PRINT NAME:** \_\_\_\_\_

**1 ENTRY FORM PER PERSON**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_ **MOB:** \_\_\_\_\_  
 \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
 \_\_\_\_\_ **POST CODE:** \_\_\_\_\_

<b>EXHIBITOR NUMBER</b>	
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