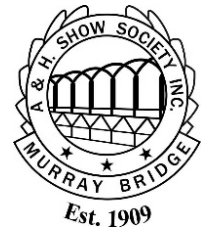




**The GAP SA  
MURRAY BRIDGE  
A & H SOCIETY INC  
101<sup>st</sup>  
ANNUAL SHOW**



ABN 11 686 674 167  
PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248 Fax: (08) 8531 2748  
Email: [secretary@murraybridgeshow.com.au](mailto:secretary@murraybridgeshow.com.au)  
Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge SA 5253

**28 – 29 September 2019**

**Section Q  
Floral Art**

***Convenor: Amanda Franke &  
Kate Nankivell***

***Entries Close 24 September 2019***

## **SECTION Q – FLORAL ART**

**Convenors: Amanda Franke &  
Kate Nankivell**

**ENTRIES CLOSE 5pm, TUESDAY 24<sup>th</sup> SEPTEMBER 2019**

**Entry forms must be received by the Secretary PO Box 315 MURRAY BRIDGE 5253  
OR at the show office**

**All exhibitors' entries to be staged between 9am – 2pm Friday 27<sup>th</sup> September.  
Judging commences at 2:00pm**

### **NO ENTRY FEES**

1. All prizes and ribbons to be collected from Convenors between 4:00pm and 5:00pm on Sunday 29<sup>th</sup> September
2. Third prize awarded only if five (5) or more entries in a class
3. No artificial plant material to be used
4. Definition of a novice ( Any person who has not won 3 first prizes or a Championship for Floral Art at a show).
5. Accessories allowed only where specified.

**Aggregate points: First – 5 points, Second – 3 points, Third – 1 point**

## **Grand Champion of Floral Art Classes 1 – 15**

### **OPEN SECTION**

#### **Bench space allowed 60cm**

1. Foliage Arrangement
2. A petite arrangement (no more than 15cm)
3. Elegance in green and gold
4. Container of pink shaded flowers (other than roses)
5. Dried posy (max 23cm or 9" across)
6. Beauty with Bark
7. Basket of Flowers (not wired)
8. A special occasion – wedding, Christmas, anniversary, birthday, etc (accessories allowed)
9. Arrangement in an unusual container
10. Arrangement for a dinner table (accessories allowed)

#### **Champion Exhibit Classes 1 – 10**

## **NOVICE SECTION**

### **Bench space allowed 60cm**

11. Table arrangement
12. Arrangement in an unusual container
13. Foliage arrangement
14. Basket of Flowers (not wired)
15. Bridal Posy (max 23cm or 9")



### **Champion Exhibit Classes 11 – 15**

### **Aggregate Trophy Classes 1 – 15**

## **JUNIOR SECTION**

### **16 YEARS & UNDER**

### **NO ENTRY FEE**

### **Bench space available 30cm**

### **Age up to 6**

16. Novelty made from fruit, flowers or vegetables e.g. animal, person, vehicle
17. Floral saucer on damp sand
18. Arrangement in an unusual container e.g. boot, teapot

### **Champion Exhibit Classes 16 – 18**

### **6 years to 10 years**

19. Posy in a container of water
20. Novelty made from fruit, flowers or vegetables e.g. animal, person, vehicle
21. Miniature Garden
22. Handmade Christmas Decoration, using dried flowers, pinecones, nuts, leaves etc

### **Champion Exhibit Classes 19 – 22**

### **11 years to 16 years**

23. Vase of flowers
24. Miniature garden
25. Novelty made from fruit, flowers or vegetables e.g. animal, person, vehicle
26. Handmade Christmas Decoration, using dried flowers, pinecones, nuts, leaves, etc

### **Champion Exhibit Classes 23 – 26**

### **Grand Champion Junior Section Classes 16 – 26**

## **Thank you to all our sponsors**

Beautiful Chaos

Unlimited Potential

Raptchau

Sweet Deliverance

Elders Insurance

Rydges Pit Lane Hotel

Little Rockets Play Café

Cameo Cinema

Inner Hippy

Rosemary Nankivell



**MURRAY BRIDGE A&H  
SOCIETY Inc**  
 Entries To: Assistant Secretary  
 P O Box 315, Murray Bridge, SA, 5253

# ENTRY FORM

ABN: 11 686 674 167

Receipt #
<b>AGE IF UNDER 18:</b>

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH SECTION YOU ENTER**

SECTION	CLASS No	QTY	DESCRIPTION OF CLASS	ENTRY FEE
<b>Q</b>				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>
				<i>FREE</i>

**I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the  
MBA&H Society Incorporated as printed in this year's Show Book.**

**SIGNED BY PARENT OR GUARDIAN:** \_\_\_\_\_ **PRINT NAME:** \_\_\_\_\_

**1 ENTRY FORM PER PERSON**

**NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_  
**ADDRESS** \_\_\_\_\_ **MOB:** \_\_\_\_\_  
 \_\_\_\_\_ **EMAIL:** \_\_\_\_\_  
 \_\_\_\_\_ **POST CODE:** \_\_\_\_\_

<b>EXHIBITOR NUMBER</b>	
-----------------------------	--