

Murray Bridge A&H Society Inc

ABN 11 686 674 167

PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248 Fax: (08) 8531 2748

Email: secretary@murraybridgeshow.com.au

Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge SA 5253



Thank you for your Donation and/or Membership.

The Murray Bridge Agricultural & Horticultural Society (MBAHS) is a not-for-profit organisation that manages the Murray Bridge Showgrounds and runs the Annual Show. Our Annual Show is a great platform including over 4500 competitions in more than 30 different categories. Our entire show is run by volunteers and through contributions from the greater community. It provides a tremendous opportunity for anyone to showcase our region and the Murraylands as a whole.

Your donation/membership will be used to help prepare for the 2021 Murray Bridge Show, repairs and maintenance, office costs, water and electricity bills, etc. Membership will also entitle you to have a voice in how the Society and the Show are conducted, stand for election to our various committees (or vote for your preferred candidate).

And if you were to pay your 2020 Show Membership Fees by no later than 17 November 2020, you will be in the draw for the \$100 Cash Prize.

Every additional donation of more than \$10 will gain an additional entry per donation.

You will also have the satisfaction of knowing that your assistance helped the MBAHS to make it through the Covid 19 pandemic and emerge stronger and more prepared for the years ahead.

To donate or become a Member please complete the form below and return it to us in person, via email or even snail mail, if you prefer.

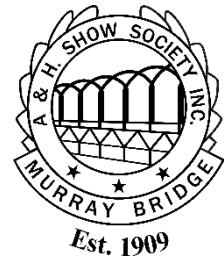
Sincerest appreciation

Anna Scheepers
President
Murray Bridge Agricultural & Horticultural Society

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Please complete the slip below and return it with your payment (or EFT reference) to the address above.

DONATION \ MEMBERSHIP SUBSCRIPTION

1 December 2019 to 30 November 2020

Enclosed is my remittance of \$ _____ being for: *(Please tick appropriate box)*

Donation

4-ticket Annual Membership \$35 OR 2-ticket Annual Membership \$20

Please make cheques \ EFTs \ Money Orders payable to: **Murray Bridge A&H Society**

EFT details: BSB: **105012** A/c No.: **117824940**

Name: _____

Address: _____

Suburb: _____ Postcode: _____

Phone: _____ Fax: _____ Mobile: _____

Email: _____

*Your Reference: _____

* *(If paying by EFT please insert YOUR reference here **and in your EFT**, then send this form to us so that we can associate your remittance with your details.)*

Office Use Only

Cash / Chq / EFT

Amount: \$

Date: / / 2020

Receipt No.: