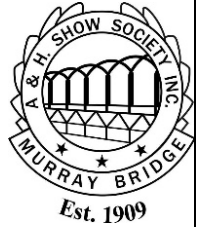




**The GAP SA**  
**MURRAY BRIDGE**  
**A & H SOCIETY INC**  
**101<sup>st</sup>**  
**ANNUAL SHOW**



ABN 11 686 674 167  
PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248 Fax: (08) 8531 2748  
Email: [secretary@murraybridgeshow.com.au](mailto:secretary@murraybridgeshow.com.au)  
Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge SA 5253

**28 – 29 September 2019**

***Section Z***  
***UTE MUSTER***

***Convenor: Darren Scroop***  
***Tel: 0498 761 997***

***Entries Close 10:00AM on 29 September 2019***

**THANK YOU TO ALL OUR SPONSORS**

## SECTION Z – UTE MUSTER

Convenor: Darren Scroop  
Mobile: 0498 761 997

**Sunday, 29 September 2019**

All Utes to enter through GATE 1 and be parked by 10:00 am.  
Judging will commence at 10:30 am.  
Presentations will be held at 2pm.

Entry Fee is \$25, which includes entry fee for driver and 2 main categories.  
Novelty categories are \$2.00 each, and extra main categories are \$5.00 each.

If you want to park with the Utes, but do not wish to enter,  
you will be required to pay a \$10 Gate Fee.

All payments are to be paid on the day at the marquee near the Utes.

### MAIN CATEGORIES

\$5 Each

Best Street Ute  
Best Ford  
Best Holden  
Best Other  
Best Rural  
Best BnS Ute

Best Work/Trade  
Best 4X4  
Best Feral  
Best Classic  
Best Female Owned  
Best Ute of the Show

*All entrants are automatically entered into Best Ute of the Show to be selected by the Judges.*

### NOVELTY CATEGORIES

\$2 Each

Loudest Exhaust  
Most Flags  
Most Lights  
Most Aerials

Longest Distance Travelled  
Biggest Bull Bar  
Best Sound System

All proceeds go to the Murray Bridge A&H Society to fund future Musters.



# Murray Bridge Ute Muster



**MURRAY BRIDGE A&H SOCIETY Inc** ENTRY FORM  
 Entries To: Assistant Secretary ABN: 11 686 674 167  
 P O Box 315, Murray Bridge, SA,  
 5253

Receipt #

AGE IF  
 UNDER 18:

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH SECTION YOU ENTER**

SECTION	CLASS No	QTY	DESCRIPTION OF CLASS	ENTRY FEE
K				

I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Incorporated as printed in this year's Show Book.

SIGNED BY PARENT OR GUARDIAN: \_\_\_\_\_ PRINT NAME: \_\_\_\_\_

**1 ENTRY FORM PER PERSON**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ MOB: \_\_\_\_\_  
 \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 \_\_\_\_\_ POST CODE: \_\_\_\_\_

EXHIBITOR NUMBER	
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