

MURRAY BRIDGE A&H SOCIETY INC

104th Annual Show



ABN 11 686 674 167

PO Box 315, Murray Bridge SA 5253

Email :- Secretary@murraybridgeshow.com.au

Murray Bridge Showgrounds, 113 Old Princes Hwy, Murray Bridge SA 5253

22 – 23 September 2023

Section BA All Breeds Beef Cattle



Supreme exhibit 2022 Woonallee Irene S 393 exhibited by L & M Llewellyn & Co

ENTRIES CLOSE 5pm FRIDAY 15 SEPTEMBER 2023

ENTER AT <https://showday.online/show/themurraybridgeshow>

MurrayBridgeShow.com.au



Enter Here

SECTION BA–ALL BREEDS BEEF CATTLE

Convenor: Daryl Llewellyn - 0427 354183 or Ph 08 85354183

Assistant Convenor: Kent Llewellyn - 0417 821 179

ENTRIES CLOSE 5PM FRIDAY 15th SEPTEMBER 2023- NO LATE ENTRIES WILL BE ACCEPTED

Entries can made online (preferred method) or be sent to the Convenor or

Secretary at PO Box 315, Murray Bridge, SA, 5253

Entry Fee: \$5 per class unless otherwise stated – all fees must accompany the entry forms JUDGING

TO COMMENCE AT 10:00AM SHARP – SATURDAY 23rd SEPTEMBER 2023

There will be a Friday night show & entertainment & cattle exhibitors arriving on Friday or Saturday must use Gate 3 ONLY. Attendants MUST STAY with their cattle on Friday night

PLEASE ENTER EARLY TO ALLOW TIME FOR MEMBERS TICKETS TO BE SENT TO EXHIBITORS

- a) It is compulsory that all livestock exhibitors be financial members of the MB A&H Society Inc.
- b) Cattle exhibitors must adhere to Johnes Guidelines as set by the MB A&H Society Inc.
- c) The minimum status required for exhibiting beef cattle at the MB A&H Society Inc. Show is **J-Bas 6**. d) Animals must be tested negative for Pestivirus.
- e) Exhibitors must include their accreditation certificate number on the entry form.
- f) Beef exhibitors must complete the herd health status declaration and return with entry form(s).
- g) All cattle must have NLIS tags and the Show Society Inspectors reserve the right to inspect animals for breed specifications and may exclude any animal from the judging if it does not meet specifications.
- h) Exhibitors are requested to bring their vehicles through gate 3 and use the 'Beef Only' loading and unloading facilities.
- i) Exhibitors must be bona fide owners or be able to provide lease/transfer papers.
- j) All entrants to be named and stud identification stated on entry forms.
- k) All cattle are to be registered in their respective societies herd books, including appendices and comply with Breed Society requirements.
- l) Ages for the classes to be taken from the 1st of September 2023.
- m) All cattle in group classes must be shown in their respective individual class.
- n) It is the responsibility of the exhibitor to see that cattle are entered and shown in the correct class.

An exhibitors' meeting will be held following the completion of the judging to determine any modifications required for the following show. All exhibitors and interested members of the public are invited to attend.

Prizes First Voucher or \$10, Second \$5

No second prize money awarded unless three or more entries in the class.

Most Successful points are awarded as follows First 5 points, Second 3 points, Third 1 point.

In the event of a draw the winner will be decided by the amount of championship ribbons won

Southern Country Shows Association Aggregate

Beef Cattle & Junior Handlers

A Trophy will be awarded to the exhibitor who gains the highest aggregate points by winning prizes at a minimum of 2 shows within the Southern Country Shows Association.

Aggregate Points: First – 5 Second – 3

TROPHY DONORS and PRIZE MONEY SPONSORS

The Murray Bridge A & H Society Inc. sincerely thanks our sponsors for their generous support of the All Breeds Beef Cattle Section

Thomas Foods International – 8532 1955

National Herd Development Murray Bridge – 08 8532 1392

Nutrien Ag Solutions Murray Bridge - 8532 2622 Daish

Irrigation – 8532 2711

Hills Farm Supplies – Mount Barker – 8391 4629

DJ & JD Llewellyn, Lynonga Red Angus Stud, Mypolonga – 0427 354 183

Limitless Show Supplies – 0429 810 095

Farmer Johns Murray Bridge – 8532 5264

Murray Bridge Agricultural & Horticultural Society Inc

ABN 11 686 674 167

SECTION BA – ALLBREEDS BEEF CATTLE - Entry Form

Please return entry form with payment or enter online

Murray Bridge Show Secretary, PO Box 315, MURRAY BRIDGE SA 5253

Entries close 5pm Friday 15th September 2023

Entry Fees are \$5 per class unless otherwise stated.

EXHIBITOR DETAILS	
Exhibitor Name:	
Postal Address:	
	Post Code:
Telephone:	
Mobile:	
Email:	

Exhibition Details		
Stud Name:		
PIC Number		
Bovine Johnes Disease Status (Please attach a copy of current certificates)	MN1 MN2 MN3 J-Bas Score	
HANDLERS CLASSES **free entry**		
Class Number	Participants Name	Date of Birth of handler

ALL OTHER CLASSES: ENTRY FEE \$5 PER ENTRY PER CLASS

Class Number	Animal Name	NLIS PIC Number	Date of Birth of cattle exhibit	Cost
Are you planning to bring your cattle in on Friday?			YES / NO	

Power is provided but we ask that you supply all your own power cords, blowers and other electrical items. Wash down facilities and a dedicated Beef Only unloading ramp will be available in the

Beef Section area.

Privacy Statement

The information you have provided to the Murray Bridge Agricultural & Horticultural Society Inc. will be used to administer your entry in the Murray Bridge show. Your information may also be disclosed to any entity that may subsequently administer the show or if required or authorised by the law.

We also produce an Exhibitors Booklet which is made available to anyone interested in the Beef Section. Do you give permission for us to include your contact details in this booklet? YES / NO

We will have a photographer taking photos at varying times throughout the show. Do you give permission for us to utilise these photos in our media releases and other promotional materials? YES / NO

The show has a website and Facebook page. Do you give permission of the show to utilise information on your entry form and photos taken at the show on these electronic media sites? YES / NO

We are approached by other shows for information on our entries. Do you give us permission to share your contact details and photos with other royal agricultural society bodies or organisations that have similar objects to the MBA&HS. YES/NO

We also endeavour to notify our show exhibitors of other events on the showgrounds and in the region. Do you give the show the permission to use your entry form information and photographs for these media releases? YES/NO

Please tick the box on the right if you do not wish your personal details to be used for any of the above purposes.

Conditions of Entry

I have read the privacy statement and MBA&HS General Regulations of the 2023 Murray Bridge Show All Breeds Beef Cattle Schedule and agree to be bound by them and to abide by all decisions of the MBA&HS in relation to the competition.

_____ /_____/_____
Signed date

(please note a parent or guardian must sign if exhibitor is under 18 years of age)

(Please note we are unable to accept your entry form unless this section has been signed)

Address: _____

Exhibitors Checklist

Have you completed the following sections of this form?			
Personal Details	Yes/No	Ordinary Classes	Yes/No
Exhibition Details	Yes/No	Group Classes	Yes/No
BJD Status	Yes/No	Handlers Classes	Yes/No
Privacy Statement	Yes/No	NLIS Information	Yes/No
Have you signed the Conditions of Entry?			Yes/No
Do you have a BJD Accreditation Certificate Number?			Yes/No
If not, have you attached a Herd Health Status Declaration?			Yes/No
Have you attached a Cattle Animal Health Statement?			Yes/No
Have you completed the Animal Handling Risk Waiver form			Yes/No

Tax Invoice

Total Fees owing for class entries	\$
Membership Fees	\$
Total Amount Payable to the MBA&HS	\$
<p>Payments can be made via cheque made payable to the Murray Bridge A & H Soc. or in cash to the office at the Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge, SA, 5253 Or by electronic funds transfer (EFT) to BSB 105 012, Account Number 117824940 Account Name Murray Bridge Agricultural and Horticultural Society Please list your section reference and surname then initials or stud prefix as reference ie BABeef Bloggs Fred Email: assistantsecretary@murraybridgeshow.com.au</p>	

MEMBERSHIP

Membership to the Murray Bridge Agricultural & Horticultural Society Inc. is compulsory for everyone entering in the animal based judging classes. It is not compulsory for exhibitors only entering the Junior Handlers Competition or the Junior Judges Competition.

Annual Membership to the show becomes payable after the Show AGM on the last Monday of November each year and lasts until the next AGM the following year.

Single Membership – \$10

Junior Membership – age to 17 years – entitles subscriber to 1 child ticket - \$5

Life Membership – entitles subscriber to 2 admission tickets each year for life - \$400

All memberships are non-transferable.

AGRICULTURAL SOCIETIES COUNCIL OF SOUTH AUSTRALIA incorporated

MURRAY BRIDGE A&H SHOW – BEEF CATTLE Sept 23rd 2023

ANIMAL HANDLING RISK ACKNOWLEDGEMENT & WAIVER

Agricultural Societies Council of SOUTH AUSTRALIA incorporated and Murray Bridge A&H Society(together **the Suppliers**) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

1. By signing this waiver I acknowledge that:
 - 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the **Australian Competition and Consumer Act (Cth) 2010**, and also a recreational activity for the purposes of section 42 of the Fair Trading Act (1987) SA;
 - 1.2 participation in animal handling is a hazardous activity & may result in injury, loss, damage or death to me;
 - 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
 - 1.4 animals can act in a sudden & unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
 - 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
 - 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
 - 1.7 insects or other animals may cause animals to become frightened & act in an unpredictable way;
 - 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
 - 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.
- 2 If I suffer injury, loss or damage (**Loss**) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- 3 I acknowledge and agree that my participation in the event and associated activities is dangerous & may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event & associated activities carry with them a significant risk of physical harm. I accept & assume all such risks of personal injury or death in anyway whatsoever arising from these activities & hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.
- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in me being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of the Agricultural Societies Council of SOUTH AUSTRALIA incorporated as varied from time to time

Participant's Name (Please Print)	DOB	Parent/Carer Signature	Contact Number
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	

NATIONAL CATTLE HEALTH DECLARATION

V: 02/05/18

Property Identification Code (PIC) of this property

This MUST be the PIC of the property that the stock is being moved from

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Attached to accompanying NVD/Waybill No.

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Biosecurity and health information

1. Has the owner stated above owned all the cattle in this consignment since birth? Y N

2. Does the property of origin have a completed on-farm biosecurity plan? Y N

3a. Have these cattle been tested for the presence of pestivirus antigen? Y N
If tested, were any cattle found to be persistently infected? Y N

3b. Have these cattle been tested for the presence of pestivirus antibody? Y N
If tested what percentage of the tested cattle were antibody positive?

4. Has the property of origin had an occurrence of clinical Johne's disease (JD) in any species in the past five years? Y N Unsure
J-BAS of (Optional)

5. On the property of origin, have cattle been co-grazed with dairy cattle? Y N Unsure
See explanatory note for advice on co-grazing with non-bovine species

6. Has the source herd had a JD test? Y N Pending
If so, which test? Check Test Sample Test Date / /
Was the result negative? Y N

7. If dairy cattle, the consignment has a Dairy Assurance Score of: Part A (herd base score) Part B (calf credits) Part C (total Dairy Score)

8. Any other relevant health information
.....

Treatments

Treatment type	Product	Date of treatment within last 6 months
Drench or pour-on		
Liver fluke		
Other treatments		

Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1): Y Botulism: Y
Leptospira (e.g. 7 in 1): Y Bovine ephemeral fever: Y
Pestivirus: Y Tick fever: Y
JD (Silirum): Y Vibrio: Y

Other vaccinations (specify):

Declaration (see explanatory notes for further information)

I
(Full name)

.....
(Address) (Town/suburb) (State) (Postcode)

declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature* Date / /

*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. () Email

3000 ALL BREEDS BEEF CATTLE COMPETITION HANDLERS CLASSIC

Handler's competition. *Sponsored by Limitless Show Supplies*

Open to any person of any age – Juniors and Seniors

The convenor reserves the right to split this class into more age specific divisions based on ages on the day of the show. **Entry in this class is FREE!!!**



- 3001 Handler Div 1 Under 14
- 3002 Handler Div 2 Under 14 (Dependent on entry numbers)
- 3003 Handler Div 3 14 to 18
- 3004 Handler Div 4 Over 18

3100 ALL BREEDS BEEF CATTLE COMPETITION – Age at 1st September 2023

- 3101 Calf Classic – calf born in 2023 (Bull or Heifer)
- 3102 Heifer under 12 months. *Sponsored by Hills Farm Supplies*
- 3103 Heifer 12 months – under 16 months. *Sponsored by Daish Irrigation*
- 3104 Heifer 16 months – under 20 months. *Sponsored by National Herd Development*



Junior Champion Female from classes 3102, 3103 and 3104 . *Sponsored by Keller Livestock Reserve Junior Champion Female - Ribbon*

- 3105 Female 20 months – under 24 months - *Sponsored by Daish Irrigation*
- 3106 Female 24 months – under 30 months. *Sponsored by National Herd Development*
- 3107 Female 30 months and over - *Sponsored by Farmer Johns Murray Bridge*



Senior Champion Female from classes 3105, 3106 and 3107. *Sponsored by Farmer Johns Reserve Senior Champion Female - Ribbon*



- 3108 Bull under 12 months
- 3109 Bull 12 months – under 16 months- *Sponsored by Farmer Johns Murray Bridge*
- 3110 3110 Bull 16 months – under 20 months



Junior Champion Bull from classes 3108, 3109 and 3110. *Sponsored by Keller Livestock Reserve Junior Champion Bull from classes - Ribbon*

- 3111 Bull 20 months – under 24 months. *Sponsored by Farmer Johns Murray Bridge*
- 3112 Bull 24 months – under 30 months
- 3113 Bull 30 months and over. *Sponsored by Hills Farm Supplies*



Senior Champion Bull from classes 3111, 3112 and 3113. *Sponsored by Nutrien Ag Solutions Reserve Senior Champion Bull from classes - Ribbon*

- 3114 Steer – under 24mths, any breed. *Sponsored by Nutrien Ag Solutions*



- 3115 Pair of Bulls any age. *Sponsored by Hills Farm Supplies*
- 3116 Pair of Females any age. *Sponsored by National Herd Development*
- 3117 Breeders Group-group of 3 animals of both sexes, any age/any combination bred by the exhibitor.
Sponsored by National Herd Development
- 3118 Pair - one male, one female any age - *Sponsored by Hills Farm Supplies*

3200 Supreme Beef Exhibit

Champions from Junior Female and Junior Bull
Senior Female and Senior Bull to compete



3300 ALL BREEDS BEEF JUNIOR JUDGING COMPETITION

- 3301 Junior Judging Competition.
Open to any person under 25yrs. School children are encouraged to enter.
The section convenor reserves the right to split this class into more age specific divisions.
Entries accepted with the section convenor on the day of the show.
Entry in this class is FREE!!!
Sponsored by DJ & JD Llewellyn



Most Successful Exhibitor from classes 3101-3118

SPONSORS

NHD MURRAY BRIDGE

NUTRIEN AG SOLUTIONS – MURRAY BRIDGE

HILLS FARM SUPPLIES – MOUNT BARKER

DAISH IRRIGATION & FODDER

LYNONGA RED ANGUS STUD – DJ & JD Llewellyn

THOMAS FOODS INTERNATIONAL

LIMITLESS SHOW SUPPLIES

FARMER JOHNS – MURRAY BRIDGE



Electronic

Entry Form available from

secretary@murraybridgeshow.com.au OR www.murraybridgeshow.com.au