

MURRAY BRIDGE A&H SOCIETY INC

# 104<sup>th</sup> Annual Show



ABN 11 686 674 167

PO Box 315, Murray Bridge SA 5253

Email :- [Secretary@murraybridgeshow.com.au](mailto:Secretary@murraybridgeshow.com.au)

Murray Bridge Showgrounds, 113 Old Princes Hwy, Murray Bridge SA 5253

## 22 – 23 September 2023

### Section B – Dairy Cattle



**Convenor: Courtney Afford / Bridget Liebelt**

**Ph: 0459 925 697 / 0435 889 151**

**ALL EXHIBITORS TO PROVIDE THEIR OWN WATER TROUGH**

**Exhibitors must pull all bedding & hay out into  
the centre of the aisle before leaving**

**ENTRIES CLOSE 5pm WEDNESDAY 13 SEPTEMBER 2023**



[MurrayBridgeShow.com.au](http://MurrayBridgeShow.com.au)



Enter Here

**Convenor / Secretary:** Courtney Afford / Bridget Liebelt  
**Head Steward:** M Afford, B Leggatt, M Mueller, T Light  
**Dairy Cattle Exec:** W Doecke, N Mueller, C Afford, B Liebelt, C Mason.  
**Dairy Cattle Committee:** Executive + D Doecke, K Philbey, B Haebich, M Afford.  
**Dairy Ethics Committee:** C Mason, G Klatt, W Doecke & N Mueller

**All Dairy Cattle Entries to be sent to: Courtney Afford**

**Dairy Cattle Convenor / Secretary: -  
1541 Jervois Road, Woods Point SA 5253 email:  
[billabongfarm@bigpond.com](mailto:billabongfarm@bigpond.com)**

**CLOSING DATE: 5pm Wednesday, 13 September 2023**

ENTRY FORM LOCATED AT REAR OF SHOW BOOK

**Entry Fee \$2.50**

Exhibitors are requested to read the rules carefully.

Prize money; including Vouchers, Trophies & Cash to be allocated in show book.

*Late entries may not be accepted.*

Note: Number of Cattle entered must appear on Entry Form.

Food and drinks available near Dairy Cattle Area  
ALL CATTLE TO ENTER GROUNDS VIA GATE 3

**Please note Membership of the Murray Bridge A & H Society IS COMPULSORY for  
DAIRY CATTLE exhibitors.**

Membership: \$ 10.00      Junior Membership    \$ 5.00  
Membership tickets will be sent via email

**Admission Fees:** Adults \$12.00 at the gate - \$10 online via [www.murraybridgeshow.com.au](http://www.murraybridgeshow.com.au)

Concession:    \$5.00 (Card to be shown on the day)

Children 5-14yrs \$5.00 (Children under 5 free)

**JUDGING:    All Dairy Cattle: commencing at 9am**

**Interbreed championships** to follow after completion of scheduled classes

**Junior Handlers** to be judged after Interbreeds

**Southern Country Shows Association Aggregate  
Dairy Cattle & Junior Handlers**

A Trophy will be awarded to the exhibitor who gains the highest aggregate points by winning prizes at a minimum of 2 shows within the Southern Country Shows Association.

**Aggregate Points: First – 5 Second – 3**

# Rules & Regulations

1. All dairy cattle ages to be taken from **July 1<sup>st</sup>** (exception: Baby Calf class)
2. The Dairy Section of the Murray Bridge A & H Society Inc. subscribes fully to the **National Code of Ethics** devised by the All Dairy Breeds Show Ring Committee (ADBSRC). The ADBSRC consists of representatives of all Australian Dairy Breeds and has the primary purpose of developing a national code of show ring ethics **to ensure dairy animals presented for exhibition will be in their natural conformation and structure, free from modification caused by unethical fitting practices.** Details of the Code of Ethics are fully described in the document All Dairy Breeds National Show Ring Code of Ethics. **It is the responsibility of all exhibitors** to ensure that any animal in their ownership or their representatives associated with the preparation and exhibition of their animal is not subject to any violation of the Code of Ethics prior to or during exhibition and whilst on the showgrounds.
3. **NOTE:** All Dairy Cattle in classes 1 - 21 must be the registered bona fide property of the exhibitor and must be exhibited as registered in the Stud Book of the relevant Breed Society.
4. A DRY COW is one that has been in milk for nine months or more and been milked out immediately before entering the judging ring or a cow not giving any milk, visibly in calf.
5. All handlers (including those competing in Junior Handler classes) must be **capable of leading an animal on their own.** A waiver form must be completed for **ALL** junior handlers aged under 18 yrs on show day.
6. **BOVINE JOHNE'S DISEASE & PESTIVIRUS - All exhibitors must complete the National Cattle Health Declaration; including Biosecurity and Health Information and the declaration. The completed form must accompany entries.**

The Murray Bridge A & H Society will verify herd status with PIRSA.

## **BJD:**

The herd **Dairy Assurance Score** for presented animals must be a **minimum of 3.** Dairy Cattle with a Dairy Assurance Score **lower than 7 and over 2 years of age** must have had a negative JD blood test **within 90 days** of the opening of the Show. For the herds that are Dairy Assurance Score 4, 5 or 6: no high risk cattle may be presented at the Show.

<b>MOST SUCCESSFUL EXHIBITOR</b>			
<b>Points (excludes group classes)</b>	1 <sup>st</sup>	2 <sup>nd</sup>	3rd
Individual in Milk Class	10	6	2
Individual Dry & Junior Classes	5	3	1

***Points for Most Successful Exhibitor to be calculated as above.  
Awards for Most Successful Dairy Cattle Exhibitor and Runner up***

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**ALL DAIRY CATTLE MUST REMAIN ON THE SHOWGROUNDS UNTIL 3.30PM**

**SPECIAL PERMISSION TO LEAVE EARLIER WILL BE GIVEN ONLY IN EXTREME CIRCUMSTANCES**

**Breed Judging commences at 9am  
Saturday, 23 September 2023**

**2000 - ALL BREEDS SHOW**

Ring Steward: TBC

The highest placed animal of each breed in each class is eligible to compete for Champion of their relevant breed section

- 2001 Baby Calf Class born from 1<sup>st</sup> Jan this year
- 2002 Junior Yearling Heifer (Born 1/10/22 - 31/12/22)
- 2003 Senior Yearling Heifer (Born 1/7/22 – 30/9/22)
- 2004 Heifer, 18 months
- 2005 Heifer 2 – 2 ½ years dry
- 2006 Pair of Heifers - 2 ½ years and under dry, drawn from Classes 1 - 5

***Sash & prize for JUNIOR CHAMPION of EACH BREED (from Classes 2001-2005)***

- 2007 Heifer in milk, 2 years
- 2008 Heifer in milk, 2 ½ years
- 2009 Cow in milk 3 years
- 2010 Cow dry 3 yrs

***Sash & prize for INTERMEDIATE CHAMPION of EACH BREED (from Classes 2007-2010)***

- 2011 Cow dry 4 yrs & over,
- 2012 Cow 4 years in milk
- 2013 Cow 5 years in milk
- 2014 Cow 6 years in milk
- 2015 Mature Cow in milk over 6 years

***Sash & prize for SENIOR CHAMPION of EACH BREED (from Classes 2011-2015)***

**Supreme Best Vessel - Best Vessel Class winners (Classes 2007-2009, 2012-2015)**

- 2016 Group of 3 Females - any age, Owned by Exhibitor
- 2017 Dam's Progeny (Dam's name to be on Entry Form) - 2 daughters of one dam or one daughter and one maternal grand-daughter
- 2018 Sire's Progeny – 2 female progeny of one Sire.



**NO DOGS ALLOWED IN  
HORSE AND CATTLE AREAS  
OF SHOW GROUNDS**

## INTERBREED & JUNIOR HANDLER CLASSES

Head Steward: Michelle Afford

### INTERBREED CLASSES

Champion of each breed is eligible to compete for

- JUNIOR CHAMPION DAIRY HEIFER
- INTERMEDIATE CHAMPION DAIRY COW
- SENIOR CHAMPION DAIRY COW

### 2050 - JUNIOR HANDLER CLASSES - NO ENTRY FEE

Junior handlers must be able to competently lead the heifer on their own.

A waiver form must be completed for ALL junior handlers aged under 18 years on show day.

Entries will be taken up to 11:30am on Show Day  
Encouragement Ribbons are awarded to all entrants

### **Handlers to be aged under 21 years old on day of show**

*Entrants to lead a dry Heifer, 2 ½ years or under.*

*Age groups will be split on day of show, at the discretion of the Committee and Head Steward*

- 2051 **Junior Handler**
- 2052. **Intermediate Handler**
- 2053 **Senior Handler**
- 2054 **Overall Champion Handler - selected from winners of Junior, Intermediate and Senior section**



**We sincerely thank all donors of Trophies, Prize Money and Sashes for supporting this year's Show. We really appreciate your contribution and ask all Exhibitors to give support to the businesses who have sponsored our show.**

### All Exhibitors –

Please notify Bridget Liebelt on 0435 889 151

of the actual number of dairy cattle you intend to bring by Wednesday 20<sup>th</sup> September for allocation of space in the Pavilion.

**If you intend to come with cattle on Friday night, please advise an approximate arrival time to ensure facilities are ready for you.**

**AGRICULTURAL SOCIETIES COUNCIL OF SOUTH AUSTRALIA incorporated**  
**MURRAY BRIDGE A&H SHOW – DAIRY CATTLE JUNIOR HANDLERS Sept 23<sup>rd</sup> 2023**

**ANIMAL HANDLING RISK ACKNOWLEDGEMENT & WAIVER**

Agricultural Societies Council of SOUTH AUSTRALIA incorporated and Murray Bridge A&H Society (together **the Suppliers**) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

1. By signing this waiver I acknowledge that:
  - 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the **Australian Competition and Consumer Act (Cth) 2010**, and also a recreational activity for the purposes of section 42 of the Fair Trading Act ( 1987 ) SA;
  - 1.2 participation in animal handling is a hazardous activity & may result in injury, loss, damage or death to me;
  - 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
  - 1.4 animals can act in a sudden & unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
  - 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
  - 1.6 there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
  - 1.7 insects or other animals may cause animals to become frightened & act in an unpredictable way;
  - 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
  - 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.
- 2 If I suffer injury, loss or damage (**Loss**) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- 3 I acknowledge and agree that my participation in the event and associated activities is dangerous & may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event & associated activities carry with them a significant risk of physical harm. I accept & assume all such risks of personal injury or death in anyway whatsoever arising from these activities & hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.
- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in me being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of the Agricultural Societies Council of SOUTH AUSTRALIA incorporated as varied from time to time.

Participant's Name (Please Print)	DOB	Parent/Carer Signature	Contact Number
		I HAVE READ AND UNDERSTOOD THE STATEMENT	
		I HAVE READ AND UNDERSTOOD THE STATEMENT	
		I HAVE READ AND UNDERSTOOD THE STATEMENT	
		I HAVE READ AND UNDERSTOOD THE STATEMENT	
		I HAVE READ AND UNDERSTOOD THE STATEMENT	

Class No.	Date of Birth	Animal Name/Group	Rego No.

<b>MEMBERSHIP IS COMPULSORY: 2023 Adult Membership \$10 OR Junior membership \$5</b>		Membership \$
I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Inc found on <a href="http://www.murraybridgeshow.com.au">www.murraybridgeshow.com.au</a>	Signed: _____ (If under 18, adult to sign)	No. of entries ____ @ \$2.50 = \$
		<b>TOTAL FEES: \$</b>

1 ENTRY FORM PER EXHIBITOR

**FEES:** Cheques: Murray Bridge A&H Society Inc OR

Direct Deposit: BSB 105012 Account 117824940 Ref: B/exhibitor Name

Name: _____
Address: _____
_____ P/code _____
Please attach completed Cattle Health statement to your entry form

Phone _____	<b>BJD Score:</b>  (Dairy Score/MN status)
Mobile _____	
Email _____	
PIC No.: _____	No of cattle entered: _____





Class No.	Date of Birth	Animal Name/Group	Rego No.
<b>MEMBERSHIP IS COMPULSORY: 2023 Adult Membership \$10 OR Junior membership \$5</b>			Membership \$
I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Inc found on <a href="http://www.murraybridgeshow.com.au">www.murraybridgeshow.com.au</a>		Signed: _____	No. of entries ____ @ \$2.50 = \$
		(If under 18, adult to sign)	<b>TOTAL FEES: \$</b>

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**FEES:** Cheques: Murray Bridge A&H Society Inc OR

Direct Deposit: BSB 105012 Account 117824940 Ref: B/exhibitor Name

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ P/code \_\_\_\_\_  
 Please attach completed Cattle Health statement to your entry form

Phone \_\_\_\_\_  
 Mobile \_\_\_\_\_  
 Email \_\_\_\_\_  
 PIC No.: \_\_\_\_\_ No of cattle entered: \_\_\_\_\_

**BJD Score:**  
 (Dairy Score/MN status)



# NATIONAL CATTLE HEALTH DECLARATION EXPLANATORY NOTES

## OVERVIEW

The Cattle Health Declaration is a legal document. Please complete accurately before signing.

Cattle Health Declarations are a way for producers to provide information about the health status of the cattle they are selling. Buyers should ask vendors for a Declaration and use the information provided to determine the health risks associated with the animals on offer.

Some states/territories require testing or certification additional to that outlined in this document e.g. Johne's disease (JD) in WA and for Enzootic Bovine Leucosis (EBL) in Tasmania. Please check the entry requirements for any interstate movements at:

[www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements](http://www.animalhealthaustralia.com.au/what-we-do/endemic-disease/livestock-movements)

The original of this form is to be attached to the National Vendor Declaration (NVD) form accompanying the cattle, if applicable. A duplicate remains with the vendor; it is recommended the vendor retains a copy of this declaration for seven (7) years.

## TREATMENTS & VACCINATIONS

Provide details on any cattle treatments in the last six (6) months and vaccinations within the last twelve (12) months.

Some manufacturers include more than one of the categories listed in the same vaccine, known as a combination vaccine. If you use a combination vaccine, each agent(s), as appropriate, should be detailed.

For vaccinations to be current, you must have followed the manufacturer's recommendation for vaccination. Typically, young animals or first time vaccinated animals need two (2) doses, followed by annual boosters. As variations to this general rule do occur (e.g. Silirum is given once only), you must use the manufacturer's recommendations.

At the date the declaration is made and as a result of the vaccination(s) given, the animals are considered protected from the diseases marked as treated.

## QUESTION 3: PESTIVIRUS TESTING

Persistently infected animals can be detected by conducting a pestivirus antigen test. This test only needs to be conducted once in an animal's life. Cattle that test positive in most cases are persistently infected animals. Pestivirus antibody testing may be done to check the pestivirus status of the herd. Contact your veterinarian for assistance.

## QUESTIONS 4, 5 & 6: JOHNE'S DISEASE BEEF CATTLE

Note: JD is a notifiable disease, so it is important to answer these questions.

Occurrence of JD refers to clinical disease in the herd or on the property(s). Clinical disease is an infected animal with chronic diarrhoea and weight-loss that does not respond to treatment.

The **Johne's Beef Assurance Score (J-BAS)** is a voluntary tool developed for JD risk profiling. Details are available at [www.animalhealthaustralia.com.au/jd-cattle-tools](http://www.animalhealthaustralia.com.au/jd-cattle-tools). The J-BAS is an initial guide and purchasers should ask for more information about JD in the origin herd (see the JD in Cattle Biosecurity Checklist on the 'JD in cattle' webpage). The *National Farm Biosecurity Reference Manual - Grazing Livestock Production* provides a template to use for the property biosecurity plan. All plans should include the JD in Cattle Biosecurity Plan Checklist.

**Check test** – testing of 50 adult animals in the herd (or all eligible animals in a herd if less than 50 adult animals) biased to increase the probability of detecting infection, tested by (pooled) faecal culture or (pooled) HT-J faecal PCR. An ELISA test is available but is not recommended and also not accepted for entry of cattle to WA.

**Sample test** – screening of the adult herd or a large representative sample of the adult herd by an approved test (pooled) faecal culture or (pooled) HT-J faecal PCR. See note above for ELISA test.

**Grazing of non-bovine species** – Buyers of cattle from this consignment may consider the grazing of other JD-susceptible species (sheep, goats, alpacas) on the source property as important to their risk-management decisions. These buyers are entitled to seek information on how you have managed disease risks for all your livestock.

## QUESTION 7: JOHNE'S DISEASE DAIRY CATTLE

JD herd status information about Dairy Assurance Score calculation is available at [www.dairyaustralia.com.au/bjd](http://www.dairyaustralia.com.au/bjd)

## DECLARATION

This section must only be completed by the owner or person responsible for the husbandry of the cattle in the consignment.

For more information on what is fit to travel, please see MLA's *Is it fit to load?* at <http://publications.mla.com.au/go/yzSxUWsNcYsjeJe>.

For more information on biosecurity go to [www.farmbiosecurity.com.au](http://www.farmbiosecurity.com.au)

# NATIONAL CATTLE HEALTH DECLARATION

V: 02/05/18

Property Identification Code (PIC) of this property  
This MUST be the PIC of the property that  
the stock is being moved from

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Attached to accompanying NVD/Waybill No.

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## Biosecurity and health information

1. Has the owner stated above owned all the cattle in this consignment since birth? Y  N

2. Does the property of origin have a completed on-farm biosecurity plan? Y  N

3a. Have these cattle been tested for the presence of pestivirus antigen?  
If tested, were any cattle found to be persistently infected? Y  N  Y  N

3b. Have these cattle been tested for the presence of pestivirus antibody?  
If tested what percentage of the tested cattle were antibody positive? Y  N  .....

4. Has the property of origin had an occurrence of clinical Johne's disease (JD) in any species in the past five years? Y  N  Unsure   
J-BAS of ..... (Optional)

5. On the property of origin, have cattle been co-grazed with dairy cattle? Y  N  Unsure   
*See explanatory note for advice on co-grazing with non-bovine species*

6. Has the source herd had a JD test? Y  N  Pending   
If so, which test? Check Test  Sample Test  Date ..... / ..... / .....  
Was the result negative? Y  N

7. If dairy cattle, the consignment has a Dairy Assurance Score of: Part A (herd base score) ..... Part B (calf credits) ..... Part C (total Dairy Score) .....

8. Any other relevant health information  
.....

## Treatments

Treatment type	Product	Date of treatment within last 6 months
Drench or pour-on		
Liver fluke		
Other treatments		

## Current vaccinations for the cattle being moved (see explanatory note)

Clostridial (e.g. 5 in 1): Y  Botulism: Y   
Leptospira (e.g. 7 in 1): Y  Bovine ephemeral fever: Y   
Pestivirus: Y  Tick fever: Y   
JD (Silirum): Y  Vibrio: Y

Other vaccinations (specify): .....

## Declaration (see explanatory notes for further information)

I .....  
(Full name)

.....  
(Address) (Town/suburb) (State) (Postcode)

declare that I am the owner or the person responsible for the husbandry of the cattle and that all the information in this document is true and correct. I also declare that I have read and understood all the questions that I have answered, that I have read and understood the explanatory notes, and that I have inspected the animals and deem them to be healthy, free of signs of disease and fit to travel.

Signature\* ..... Date ..... / ..... / .....

\*Only the person whose name appears above may sign this declaration, or make amendments which must be initialed

Tel. No. ( ) ..... Email .....