

Murray Bridge Agricultural & Horticultural Society Inc

ABN 11 686 674 167

SECTION BA-ALLBREEDS BEEF CATTLE - Entry Form

Please return entry form with payment to

Murray Bridge Show Secretary, PO Box 315, MURRAY BRIDGE SA 5253

Entries close 5pm Friday 17th September 2021

Entry Fees are \$5 per class unless otherwise stated.

EXHIBITOR DETAILS	
Exhibitor Name:	
Postal Address:	
	Post Code:
Telephone:	
Mobile:	
Email:	

Exhibition Details	
Stud Name:	
PIC Number	
Bovine Johnes Disease Status (Please attach a copy of current certificates)	MN1 MN2 MN3 J-Bas Score

HANDLERS CLASSES **free entry**		
Class Number	Participants Name	Date of Birth of handler

Privacy Statement

The information you have provided to the Murray Bridge Agricultural & Horticultural Society Inc. will be used to administer your entry in the Murray Bridge show. Your information may also be disclosed to any entity that may subsequently administer the show or if required or authorised by the law.

We also produce an Exhibitors Booklet which is made available to anyone interested in the Beef Section. Do you give permission for us to include your contact details in this booklet? YES / NO

We will have a photographer taking photos at varying times throughout the show. Do you give permission for us to utilise these photos in our media releases and other promotional materials? YES / NO

The show has a website and Facebook page. Do you give permission of the show to utilise information on your entry form and photos taken at the show on these electronic media sites? YES / NO

We are approached by other shows for information on our entries. Do you give us permission to share your contact details and photos with other royal agricultural society bodies or organisations that have similar objects to the MBA&HS. YES/NO

We also endeavour to notify our show exhibitors of other events on the showgrounds and in the region. Do you give the show the permission to use your entry form information and photographs for these media releases? YES/NO

Please tick the box on the right if you do not wish your personal details to be used for any of the above purposes.

Conditions of Entry

I have read the privacy statement and MBA&HS General Regulations of the 2021 Murray Bridge Show All Breeds Beef Cattle Schedule and agree to be bound by them and to abide by all decisions of the MBA&HS in relation to the competition.

_____ / / _____
Signed date

(please note a parent or guardian must sign if exhibitor is under 18 years of age)

(Please note we are unable to accept your entry form unless this section has been signed)

Address: _____

Exhibitors Checklist

Have you completed the following sections of this form?			
Personal Details	Yes/No	Ordinary Classes	Yes/No
Exhibition Details	Yes/No	Group Classes	Yes/No
BJD Status	Yes/No	Handlers Classes	Yes/No
Privacy Statement	Yes/No	NLIS Information	Yes/No
Have you signed the Conditions of Entry?			Yes/No
Do you have a BJD Accreditation Certificate Number?			Yes/No
If not, have you attached a Herd Health Status Declaration?			Yes/No
Have you attached a Cattle Animal Health Statement?			Yes/No
Have you completed the Animal Handling Risk Waiver form			Yes/No

Tax Invoice	
Total Fees owing for class entries	\$
Membership Fees	\$
Total Amount Payable to the MBA&HS	\$
<p>Payments can be made in cheque made payable to the Murray Bridge A & H Soc. or in cash to the office at the Murray Bridge Showgrounds, 113 Princes Highway, Murray Bridge, SA, 5253 Or by electronic funds transfer (EFT) to BSB 105 012, Account Number 117824940 Account Name Murray Bridge Agricultural and Horticultural Society Please list your section reference and surname then initials or stud prefix as reference ie BABeef Bloggs Fred Email: assistantsecretary@murraybridgeshow.com.au</p>	

MEMBERSHIP

Membership to the Murray Bridge Agricultural & Horticultural Society Inc. is compulsory for everyone entering in the animal based judging classes. It is not compulsory for exhibitors only entering the Junior Handlers Competition or the Junior Judges Competition.

Annual Membership to the show becomes payable after the Show AGM on the last Monday of November each year and lasts until the next AGM the following year.

Single Membership – entitles subscriber to 2 adult & 2 child admission tickets - \$20

Junior Membership – age to 17 years – entitles subscriber to 1 child ticket - \$5

Life Membership – entitles subscriber to 2 admission tickets each year for life - \$400

All memberships are non-transferable.

AGRICULTURAL SOCIETIES COUNCIL OF SOUTH AUSTRALIA incorporated

MURRAY BRIDGE A&H SHOW – BEEF CATTLE Sept 22ND 2018

ANIMAL HANDLING RISK ACKNOWLEDGEMENT & WAIVER

Agricultural Societies Council of SOUTH AUSTRALIA incorporated and Murray Bridge A&H Society(together **the Suppliers**) advise that participation (including passive participation) in animal handling at an agricultural show contains elements of risk, both obvious and inherent. The handling of animals is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.

1. By signing this waiver I acknowledge that:
 - 1.1 participation in animal handling is a recreational service for the purposes of section 139A of the **Australian Competition and Consumer Act (Cth) 2010**, and also a recreational activity for the purposes of section 42 of the Fair Trading Act (1987) SA;
 - 1.2 participation in animal handling is a hazardous activity & may result in injury, loss, damage or death to me;
 - 1.3 participation in animal handling requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the events;
 - 1.4 animals can act in a sudden & unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;
 - 1.5 animal showing events will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals;
 - 1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;
 - 1.7 insects or other animals may cause animals to become frightened & act in an unpredictable way;
 - 1.8 there is inherent in events involving the handling of animals the risk of suffering injury including injuries caused by animals; and
 - 1.9 I use the facilities supplied for the event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.
- 2 If I suffer injury, loss or damage (**Loss**) while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any Loss I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.
- 3 I acknowledge and agree that my participation in the event and associated activities is dangerous & may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event & associated activities carry with them a significant risk of physical harm. I accept & assume all such risks of personal injury or death in anyway whatsoever arising from these activities & hereby waive my individual right to sue the Suppliers for all claims I or my representatives may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.
- 4 At the time of participating in the event, I have not been to any degree under the influence of alcohol or illicit drugs.
- 5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in me being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.
- 6 I agree to be bound by the rules and guidelines of the Agricultural Societies Council of SOUTH AUSTRALIA incorporated as varied from time to time

Participant's Name (Please Print)	DOB	Parent/Carer Signature	Contact Number
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	
		<i>I HAVE READ AND UNDERSTOOD THE STATEMENT</i>	

