



**2021**

**MURRAY BRIDGE**

**102<sup>nd</sup> ANNUAL SHOW**

ABN 11 686 674 167

PO Box 315, Murray Bridge SA 5253 Ph: (08) 8531 0248

Email: [secretary@murraybridgeshow.com.au](mailto:secretary@murraybridgeshow.com.au)

Murray Bridge Showgrounds, 113 Old Princes Highway, Murray Bridge SA

**25 September 2021**



**SECTION LA**

**EGGS**

Eggs will be displayed in the Poultry Pavilion in 2021

**Convenor – Jaime-Lee Williams**

**Ph. 0466 468 208**

## SECTION LA – EGGS

**Convenor:** Jaime-Lee Williams **Mob:** 0466 468 208

Entry Fee: \$1

First: \$2.00 - Second: \$1.00 - Third: Prize Card Only  
(Six or more in class)

**ENTRIES CLOSE 5pm, FRIDAY 17<sup>TH</sup> SEPTEMBER 2021**

With the Secretary at PO Box 315 MURRAY BRIDGE 5253

**NO LATE ENTRIES** will be accepted.

Ribbons will be awarded to the Champion of each Division.

DIVISION E1 – Egg

DIVISION E2 – Junior Egg

DIVISION E3 – Junior Decorated Eggs

A trophy will be awarded to the Exhibitor who gains the most Aggregate Points by winning prizes at least 2 or more Shows affiliated with Southern Country Shows Association.

Points – First 5 points Second 3 points

All exhibits to be delivered 10am Saturday 25<sup>th</sup> September down at poultry pavilion.

Eggs to be exhibited on plates provided by the section steward.

Entries for Native Bird Eggs **MUST** have a copy of permit attached.

Division E1 / Division E2. Eggs will be cracked and checked for freshness.

All exhibitors enter at their own risk. All care will be taken in the transit, storing, handling displaying of the entries. Unfortunately, accidents may and do sometimes occur resulting in damage or loss.

The Murray Bridge A & H Society Inc. Staff, convenors, stewards, committee, judges and volunteers will not be held responsible or liable for any loss or damage to any entry which may occur.

The section judges, convenors, committees or Murray Bridge A & H Society Inc. officials have the right to add, delete, combine or alter any of the advertised events if they feel it is for the betterment of the section.

The judge's decisions are final. NO correspondence or protest will be entered into regarding the results.

Following the close of the show on Saturday 25<sup>th</sup> September 2021 ALL entries and any prizes won **MUST BE** collected from the Poultry Pavilion via the section convenor between 4:30pm and 6:00pm.

Exhibit Cards and signatures will be required for the collection of entries and any prizes won.

Any uncollected entries and prizes will be held in trust by the society and must be collected from the show office by appointment no later than 30<sup>th</sup> September 2021.

All uncollected entries will be disposed of, and any prizes will be recycled after this date.

**Eggs will be displayed in the Poultry  
Pavilion in 2021**

**AGGREGATE TROPHY FOR EGGS CLASSES 1 – 11**

Kindly donated by Mrs. M Warnest

**AGGREGATE TROPHY FOR JUNIOR EGGS CLASSES 12 – 20**

**EGGS**

**NOTE: FRIDAY MORNING JUDGING – (See front Section for more details).**

**PLEASE NOTE: Eggs to be exhibited on plates loaned by Steward.**

**Eggs are judged on uniformity of: - Colour, Shape, Size and Texture of Shell.**

AOV = Any Other Variety

**DIVISION – E1**

- |  |  |
|--|--|
| 1. 6 White Shell Hen                   | 7. 6 Duck any other breed  |
| 2. 6 Brown Shell Hen                   | 8. 6 Turkey  |
| 3. 6 Tinted Shell Hen (e.g. Isa Brown) | 9. 3 Goose   |
| 4. 6 Bantam Brown Shell                | 10. 3 A.O.V. Egg   |
| 5. 6 Bantam White Shell                | 11. Collection of Eggs – 2 of each – no more than 12 eggs. (E.g. Bantam, Turkey, Goose, Quail, Hen [Brown, White, Tinted Shell] ). |
| 6. 6 Duck (Muscovy)                    |  |

**DIVISION – E2**

**JUNIOR EGGS – 15 Years and under**

- |                                      |   |
|--------------------------------------|---|
| 12. 6 Hen Eggs Brown Shell           | 17.. 6 Bantam Eggs White Shell  |
| 13. 6 Hen Eggs White Shell           | 18. 6 Bantam Eggs Brown Shell   |
| 14. 6 Duck Eggs any Breed            | 19. Collection of Eggs – 2 of each – no more than 12 eggs. Same rules apply as in Class 11. |
| 15. 6 Hen Eggs Tinted Shell          | 20. 1 Largest Egg (Hen)   |
| 16. 3 AOV Eggs (Goose, Turkey, etc.) |   |

**DIVISION – E3**

**Junior Decorated Eggs (15yrs and under)**

- |   |  |
|---|--|
| 21. Painted Egg – Textas, paints, dyes etc. | 22. Decorated Egg. Using material Paper etc. |
|---|--|

Division E3 is not included in the aggregate.

Child's age must be included on entry form.

Eggs in Division E3 **MUST** be blown or hard boiled.

Exhibits must be able to stand independently for display & judging.

- soft drink lids or similar lids make useful stands

**Eggs will be displayed in the Poultry Pavilion in 2021**

# GENERAL ENTRY FORM

ABN: 11 686 674 167

## MURRAY BRIDGE A&H SOCIETY Inc

Entries To: Society Secretary

PO Box 315, Murray Bridge, SA, 5253

Receipt #

**PLEASE USE A SEPARATE ENTRY FORM FOR EACH SECTION YOU ENTER**

| SECTION   | CLASS No | QTY | DESCRIPTION OF CLASS                | ENTRY FEE |
|---|----------|-----|-------------------------------------|-----------|
| 1 ENTRY FORM PER PERSON PER SECTION   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
|   |          |     |                                     |           |
| I hereby certify that the particulars given are true and correct, and entry is made with the full knowledge of the Rules and Regulations of the MBA&H Society Incorporated as located on <a href="http://www.murraybridgeshow.com.au">www.murraybridgeshow.com.au</a> . |          |     | MEMBERSHIP<br>ADULT \$20/JUNIOR \$5 | TOTAL     |
| <b>Age if under 18 :</b>  |          |     | SIGNED                              |           |
| <b>NAME:</b>  |          |     | PHONE                               |           |
| <b>ADDRESS:</b>   |          |     | MOBILE                              |           |
|   |          |     | FAX                                 |           |
|   |          |     | POST CODE                           |           |
| <b>EMAIL:</b>   |          |     | EXHIBITOR NUMBER                    |           |